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Music

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00:00:20,000 --> 00:00:23,000

Welcome to Sightings. I'm Tim White.

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00:00:23,000 --> 00:00:26,000

On a past edition of Sightings, we introduced you to Nick Polt,

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00:00:26,000 --> 00:00:30,000

the British Defence Ministry's former point man for UFO investigations.

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When I first interviewed Polt last year, he told me that he was a non-believer

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00:00:34,000 --> 00:00:38,000

until one extraordinary UFO report changed his mind completely.

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00:00:38,000 --> 00:00:40,000

It's a case little known outside of England,

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00:00:40,000 --> 00:00:44,000

but one that has the power to turn skeptics into true believers.

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Music

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Nick Polt has been transferred away from the UFO desk at the Ministry of Defence,

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00:00:55,000 --> 00:01:02,000

but his book, *Open Skies, Closed Minds*, has him once again at the centre of Britain's UFO debate.

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00:01:02,000 --> 00:01:07,000

It's an unlikely position for a man who started out as a died-in-the-wool skeptic.

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00:01:07,000 --> 00:01:11,000

When I started the UFO job at the Ministry of Defence,

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00:01:11,000 --> 00:01:13,000

I really didn't know what I was letting myself in for.

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00:01:13,000 --> 00:01:18,000

I came in as a skeptic and with very little knowledge of what it was all about.

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00:01:18,000 --> 00:01:23,000

Then one startling report, and Nick Polt was never the same again.

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00:01:23,000 --> 00:01:28,000

I'd been doing the UFO job for a year or so

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00:01:28,000 --> 00:01:33,000

when a case came along which really changed my perception on the whole UFO mystery.

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00:01:33,000 --> 00:01:39,000

It occurred on the 30th and 31st of March, 1993,

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00:01:39,000 --> 00:01:45,000

and it was without doubt one of the most major waves of sightings Britain had ever seen.

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00:01:45,000 --> 00:01:51,000

At 1.05 a.m. March 31st, 1993, the report began,

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00:01:51,000 --> 00:01:55,000

and the radar did not detect a massive UFO in British airspace.

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00:01:55,000 --> 00:02:00,000

There were military and police eye-witnesses and impeccable documentation.

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There were dozens and dozens of witnesses all over the country.

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00:02:04,000 --> 00:02:09,000

Many of them, because this was late at night, were police officers on night patrol

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00:02:09,000 --> 00:02:12,000

and military personnel on guard duty.

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00:02:12,000 --> 00:02:16,000

UFO investigator Doug Cooper was awakened at 2.20 that morning

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00:02:16,000 --> 00:02:22,000

by a shaken Cornwall police sergeant who described what he and others had just seen.

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00:02:22,000 --> 00:02:29,000

The object was black and it appeared to be shaped either something like a wedge shape

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00:02:29,000 --> 00:02:36,000

or a delta wing shape or indeed like a catamaran between hulls and craft.

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00:02:36,000 --> 00:02:41,000

There were lights on this craft which appeared to be at either end of it,

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00:02:41,000 --> 00:02:45,000

which they described as about 500 feet apart.

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00:02:45,000 --> 00:02:52,000

At the Ministry of Defense, Nick Pope was being inundated with questions about the UFO's origins.

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00:02:52,000 --> 00:02:55,000

I launched a full inquiry into this.

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00:02:55,000 --> 00:03:01,000

I made a series of very detailed checks to try and find a prosaic explanation for this.

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00:03:01,000 --> 00:03:08,000

I checked aircraft movements, satellite tracks, airships, weather balloons,

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00:03:08,000 --> 00:03:14,000

but after an extremely detailed inquiry that took me several weeks, I drew a complete blank.

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00:03:14,000 --> 00:03:17,000

This was a genuine unknown.

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00:03:17,000 --> 00:03:23,000

Pope and Cooper persevered, in large part because of the sheer number of reliable eyewitnesses.

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00:03:23,000 --> 00:03:28,000

Pope poured over the reports of Devon Patrol officers Barry Mitchell and Gus Cotting

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00:03:28,000 --> 00:03:32,000

who observed the UFO near the Bristol Channel.

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00:03:32,000 --> 00:03:33,000

What's up, Gus?

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00:03:33,000 --> 00:03:35,000

What's up, Gus?

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00:03:35,000 --> 00:03:36,000

Oh, hello.

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00:03:36,000 --> 00:03:43,000

Gus and I both sort of looked at each other and Gus stopped the car and we got out.

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00:03:44,000 --> 00:03:48,000

I've never seen anything like that before.

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00:03:48,000 --> 00:03:53,000

Certainly three lights that we saw, I certainly found the opinion that they were fixed to the same object.

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00:03:53,000 --> 00:03:57,000

I couldn't see any object, travelling at the same speed,

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00:03:57,000 --> 00:04:03,000

and had it been a conventional sized aircraft, it would have been a deafening noise.

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00:04:03,000 --> 00:04:07,000

It was probably in our view for about 30 seconds.

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00:04:07,000 --> 00:04:10,000

It was really, really strange.

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00:04:10,000 --> 00:04:16,000

Those are the three lights in the position, and that's our vehicle.

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00:04:16,000 --> 00:04:19,000

You just don't know what to say, do you, James?

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00:04:19,000 --> 00:04:21,000

It's the first time you come across something like that.

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00:04:21,000 --> 00:04:25,000

Their notes and drawings only came out after they discovered they were not alone.

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00:04:25,000 --> 00:04:31,000

It's very difficult to come out of the closet, so to speak, and talk about these things openly.

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00:04:31,000 --> 00:04:34,000

So Barry and I decided not to say anything initially.

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00:04:34,000 --> 00:04:39,000

Then another officer in Cornwall came up over the radio and said that he had seen these lights.

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00:04:39,000 --> 00:04:44,000

So once they had broken the ice, we then said, well, yeah, we've seen them as well.

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00:04:44,000 --> 00:04:49,000

Then other officers came across the radio as well to say that they'd seen the lights as well.

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00:04:49,000 --> 00:04:56,000

In fact, police all over Southern England were calling this batch with UFO sightings of their own.

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00:04:56,000 --> 00:05:03,000

The other officers who saw these lights, albeit some of those officers were in excess of 60 or 70 miles away from where we were,

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00:05:04,000 --> 00:05:08,000

the timing of their sighting was exactly the same as the timing of our sighting,

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00:05:08,000 --> 00:05:14,000

which putting the whole thing together makes it even further a bigger mystery.

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00:05:16,000 --> 00:05:22,000

Police officers are reliable, and they're not given to flights of fancy as far as we're concerned.

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00:05:22,000 --> 00:05:26,000

They reported something which they're seeing, which they don't understand.

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00:05:26,000 --> 00:05:28,000

This is basically what we're talking about.

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00:05:28,000 --> 00:05:31,000

It's an object which they can't identify with.

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00:05:31,000 --> 00:05:35,000

And I suppose to some extent, I mean, rather alarmed them.

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00:05:35,000 --> 00:05:41,000

At M.O.D., Pope read secret Air Force documents and discovered that the RAF was just as baffled as he.

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00:05:41,000 --> 00:05:50,000

He realized that something had happened, and he seems to have gone out of his way to be as helpful as he possibly could.

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00:05:50,000 --> 00:05:53,000

But I've sent him a letter with the map on it, of course.

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00:05:53,000 --> 00:05:57,000

We've never had this before from anybody in that position.

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00:05:57,000 --> 00:06:04,000

Not only did Pope send a map showing when and how the UFO had traveled, he also included where.

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00:06:04,000 --> 00:06:11,000

A complete list of sighting's locations, including several military installations, something only the Defense Ministry knew.

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00:06:11,000 --> 00:06:15,000

Pope did it because he felt the UFO posed a serious threat.

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00:06:15,000 --> 00:06:20,000

Something had flown into England, and military radar didn't catch it.

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I ordered the radar tapes to be impounded and sent to me in my office.

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00:06:26,000 --> 00:06:33,000

I then sat down, viewed them, and then brought in an air defense expert to have another look.

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00:06:33,000 --> 00:06:35,000

We were clear that there was nothing on the tape.

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00:06:35,000 --> 00:06:37,000

This was very worrying.

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00:06:37,000 --> 00:06:47,000

We'd got reports from military personnel of a sizable craft operating very low over two of our military bases.

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00:06:47,000 --> 00:06:55,000

And there was nothing on radar, so we never had any warning, and we never even got our air defense aircraft into the air.

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00:06:55,000 --> 00:07:03,000

The MOD are faced with a situation where they have an object flying across our counties, and they have no way to detect it.

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00:07:03,000 --> 00:07:11,000

Whether the alien craft or otherwise is another matter, but the fact is that an unknown craft crossed right across these counties,

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00:07:11,000 --> 00:07:14,000

and the REF do not appear to get it up on their radar.

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00:07:14,000 --> 00:07:21,000

If a structured craft of unknown origin has evaded detection by the Royal Air Force, the implications are global.

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00:07:21,000 --> 00:07:25,000

If the world's air defense systems cannot respond, what will?

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00:07:25,000 --> 00:07:35,000

That's got to be extremely worrying, and that's got to mean that this whole UFO sighting is a matter of extreme defense significance.

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The party line, the Ministry of Defense Standard View, is that UFOs are of no defense significance.

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00:07:42,000 --> 00:07:48,000

Now, after this incident, I didn't have much time for that standard line.

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00:07:48,000 --> 00:07:57,000

I felt it simply didn't stand up to the facts, and it was from this point that my views on the whole UFO phenomenon began to change,

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00:07:57,000 --> 00:08:00,000

and I began to realize that it wasn't just lights in the sky.

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00:08:00,000 --> 00:08:09,000

It couldn't be explained, and there may well be some extraterrestrial explanation to a hard core of these UFO sightings.

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We asked the Ministry of Defense for comment on this report.

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00:08:14,000 --> 00:08:21,000

The M.O.D.'s official response states that while they remain open-minded about the possible existence of flying saucers, they, quote,

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00:08:21,000 --> 00:08:27,000

remain unaware of any evidence which proves that these phenomena exist, unquote.

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00:08:27,000 --> 00:08:33,000

Next, why Moonwalker Edgar Mitchell turned to the paranormal for answers about our world.

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00:08:33,000 --> 00:08:38,000

That mind is interactive with nature. It's a part of nature. It's inseparable.

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00:08:39,000 --> 00:08:44,000

We talked about Mitchell's remarkable spiritual transformation after his flight to the Moon,

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00:08:44,000 --> 00:08:49,000

and in this, the second part of that report, we continue our conversation with Ed Mitchell

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00:08:49,000 --> 00:08:53,000

and learn that in many ways he is still very much an explorer.

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00:08:58,000 --> 00:09:04,000

My whole purpose in my life turns out, is that of an explorer to discover.

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00:09:04,000 --> 00:09:08,000

This is Edgar Mitchell, the cosmic explorer.

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00:09:08,000 --> 00:09:14,000

One of only 12 men to stand on the Moon and look back on Earth as a true extraterrestrial.

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00:09:14,000 --> 00:09:19,000

When Apollo 14 returned to Earth, Edgar Mitchell was a different man.

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00:09:19,000 --> 00:09:27,000

A lifelong curiosity about the power of the mind and humankind's purpose in the cosmos became an obsession.

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00:09:27,000 --> 00:09:31,000

And from that day to this, Mitchell has been a seeker of new truths.

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00:09:31,000 --> 00:09:36,000

He's a different kind of explorer now, an astronaut who has seen the big picture

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00:09:36,000 --> 00:09:39,000

and documents his journey to understand it.

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00:09:39,000 --> 00:09:43,000

How should people understand what happened to you on the way back?

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00:09:43,000 --> 00:09:52,000

Your epiphany. Were you struck on the road to Damascus, or was it a process that you went through?

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00:09:52,000 --> 00:09:56,000

Everybody has been through moments of great discovery, in their own life, one way or another,

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00:09:56,000 --> 00:10:00,000

something that's a-how, wow, isn't that neat?

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00:10:00,000 --> 00:10:05,000

This was just that same experience multiplied a few times over.

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00:10:05,000 --> 00:10:12,000

Most people don't spend 25 years working to find out what that moment of discovery meant, and you have. Why?

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00:10:12,000 --> 00:10:16,000

There was an impulse within me to find out what all of this meant.

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00:10:16,000 --> 00:10:19,000

This experience was so curious.

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00:10:19,000 --> 00:10:24,000

And I think being a pretty good scientist and a pretty good explorer, I said,

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00:10:24,000 --> 00:10:29,000

this doesn't fit my answers, let's go find out why my answers are wrong.

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00:10:29,000 --> 00:10:34,000

So, I mean, it's taken 25 years to come to a new answer.

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00:10:34,000 --> 00:10:40,000

It began with Mitchell's sense that there must be a universal connection between all things.

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00:10:40,000 --> 00:10:44,000

Neither science nor religion had all the answers he felt.

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So, for the past 20 years, questions formulated in outer space have been explored

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at the Institute of Noetic Sciences, founded by Mitchell, and currently under the direction of Winston Franklin.

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00:10:57,000 --> 00:11:02,000

One of the really fascinating things about the Institute is that in that moment in the spaceship,

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00:11:02,000 --> 00:11:07,000

Edgar Mitchell got a very complete picture of what the Institute should be.

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00:11:07,000 --> 00:11:14,000

In other words, he realized that it was to be an integration of science and spirituality.

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00:11:14,000 --> 00:11:23,000

The old model says the mind doesn't matter, that only the laws of nature which are immutable, physics matters.

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00:11:23,000 --> 00:11:31,000

That's it. Your proposition is that not only does the mind matter, it is inseparable from the laws of physics.

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00:11:31,000 --> 00:11:37,000

The bottom line today is that mind is interactive with nature. It's a part of nature. It's inseparable.

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00:11:37,000 --> 00:11:47,000

The universe we're in is a self-organizing, trial-and-error, learning, intelligent, interactive universe.

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00:11:47,000 --> 00:11:51,000

And that's quite a different model than we had 20 years ago.

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00:11:51,000 --> 00:11:59,000

Much of this new reality is based on personal experiences which have led Mitchell to respect the potential of mind over matter.

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00:11:59,000 --> 00:12:04,000

He calls it intentionality, the power of the mind to deliberately change reality.

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00:12:04,000 --> 00:12:11,000

When Edgar Mitchell's mother developed glaucoma and became blind without her glasses, doctors said there was little they could do,

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00:12:11,000 --> 00:12:14,000

so Mitchell brought his mother to a Tibetan healer.

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00:12:14,000 --> 00:12:22,000

I didn't know whether it was real, not real, but he was oppressive and mother was having a problem, so my devious little mind said get them together.

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00:12:22,000 --> 00:12:26,000

The results of the 20-minute healing session were not immediately apparent.

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00:12:26,000 --> 00:12:34,000

Six o'clock the next morning my mother came rushing into my room, waked me up out of sleep, had her Bible in one hand, her glasses in the other,

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00:12:34,000 --> 00:12:42,000

proceeded to read her scripture. She was a very religious woman, and said, Praise the Lord, I can see, I can see, son, I can see.

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00:12:42,000 --> 00:12:50,000

Then dropped her glasses on the floor, ground them under her foot, and said again, Praise the Lord, I can see.

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00:12:51,000 --> 00:12:54,000

Mitchell was impressed by the effect of the healing.

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00:12:54,000 --> 00:12:57,000

Then a week later something even more startling happened.

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00:12:57,000 --> 00:13:04,000

His mother asked if the healer was a Christian, and was devastated when Mitchell told her that he was a Buddhist.

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00:13:04,000 --> 00:13:14,000

The next day she went back to get her glasses. She couldn't see, so the belief system, the mind really had a lot to do with that.

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00:13:14,000 --> 00:13:21,000

Apollo 13 nearly suffered a tragedy of untold portion. They almost didn't make it back.

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00:13:21,000 --> 00:13:27,000

The whole crew almost lost in space. The entire earth praying that something works out in a particular way, could that have an effect on their return?

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00:13:27,000 --> 00:13:38,000

I certainly think so. From everything we've learned, the non-local desires, the intentions, the wishes of that many people, absolutely.

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00:13:38,000 --> 00:13:50,000

We watch the intentions, the kindly healing, loving intentions of people have an effect on traumatized, ill people, time after time after time.

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00:13:50,000 --> 00:13:59,000

Through published studies, the Institute of Noetic Sciences has helped mainstream alternative techniques like biofeedback and acupuncture.

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00:13:59,000 --> 00:14:05,000

Now an ambitious project is underway to change the way our brains perceive the world.

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00:14:05,000 --> 00:14:12,000

And that global mind change is a change in world view of everybody on the planet.

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00:14:12,000 --> 00:14:29,000

So that principally we see our interconnectedness. We realize that we are part of something much bigger, that we're connected with all life, that it is a purposeful existence, and that there is meaning.

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00:14:30,000 --> 00:14:36,000

Edgar Mitchell's explorations may have turned inward. A pursuit he highly recommends.

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00:14:36,000 --> 00:14:43,000

But the former astronaut still encourages his son and kids everywhere to push back the frontiers of space.

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00:14:43,000 --> 00:14:49,000

And Mitchell has also drawn some startling conclusions about Earth's place in the metagalactic community.

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00:14:49,000 --> 00:14:59,000

If there were extraterrestrial life keeping an eye on what's going on on Earth, what would the intention of life from elsewhere be toward us?

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00:14:59,000 --> 00:15:05,000

We're going to speculate on that, but we can extend our own experience since we're now at spacefaring civilization.

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00:15:05,000 --> 00:15:08,000

We are stewards of this planet. We need to responsible for it.

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00:15:08,000 --> 00:15:17,000

And perhaps our visitors, if they are real, are looking at us and saying, well, which way are these guys going to go?

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00:15:17,000 --> 00:15:27,000

Are they going to be so dumbheaded and unconscious that their behavior destroys the planet?

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00:15:27,000 --> 00:15:39,000

Or are they going to wake up, become conscious, become planetary citizens, become cosmic citizens, and make this a cosmic civilization and join the rest of the community?

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00:15:39,000 --> 00:15:46,000

Edgar Mitchell is not the only Apollo astronaut to walk a spiritual path after his walk on the moon.

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00:15:46,000 --> 00:15:52,000

Alan Bean, the fourth man to walk on the moon, has become a painter, creating dreamy galactic scenes.

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00:15:52,000 --> 00:16:00,000

James Irwin, who walked on the moon in 1971, became a minister after his flight and is a religious explorer who searched for traces of Noah's Ark.

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00:16:00,000 --> 00:16:06,000

And Charles Duke, who followed Irwin to the moon, is now a Christian missionary.

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00:16:06,000 --> 00:16:19,000

News. Until recently, dedicated ufologists needed to make a trip to the National Archives in Washington or file copious freedom of information requests to get any information at all about government knowledge of UFOs.

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00:16:19,000 --> 00:16:23,000

That is all about to change with a click of a mouse.

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On the World Wide Web, the Periscope is giving users a virtual on the Mac of Up to the Minute UFO reports.

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From black helicopters to Area 51, this website is dedicated to providing information on UFOs, conspiracies, cryptic creatures, and cutting-edge science.

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00:16:47,000 --> 00:16:54,000

Click on one of four major icons and find out the latest paranormal facts and figures from around the world.

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00:16:54,000 --> 00:16:58,000

The Matrix link is devoted to conspiracies and cover-ups.

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00:16:58,000 --> 00:17:03,000

Nebula is a continuing update on UFO sightings and alien encounters.

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00:17:03,000 --> 00:17:09,000

Enigma catalogs paranormal phenomena, and dossier has declassified government documents.

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Take an alien abduction survey, visit the image gallery, or click on the Freedom of Information Act Help Center.

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From there, you can FOIA almost any government agency from the National Security Council to the White House.

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Periscope has up-to-date links, data, and images available at www.periscope.com.

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In Henderson, Minnesota, children have discovered what may be the latest installment of Gaia's Revenge.

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00:17:43,000 --> 00:17:52,000

In this protected wetland, middle school students have made a shocking discovery.

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00:17:52,000 --> 00:17:57,000

Over 50% of the frogs here suffer from bizarre mutations.

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00:17:57,000 --> 00:18:06,000

Scientists called in to help have documented abnormalities ranging from extra limbs, missing legs, two eyes and the throat.

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00:18:06,000 --> 00:18:12,000

Amphibian biologist Dr. Robert McKinnell feels that this may be a warning to human beings.

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00:18:12,000 --> 00:18:15,000

This would suggest that something was affecting their DNA.

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00:18:15,000 --> 00:18:23,000

It could be due to parasites. We don't know the answers to that, but it could also be due to a chemical we do not know.

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00:18:23,000 --> 00:18:31,000

Biologists recognize these frogs as an indicator species because they process toxins in much the same way humans do.

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00:18:31,000 --> 00:18:36,000

What happens to frogs might happen similarly to humans.

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00:18:36,000 --> 00:18:44,000

Some people have said the frog is like a canary in a mine. If frogs are dying in our environment, where do we go?

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00:18:44,000 --> 00:18:55,000

The Minnesota Pollution Control Agency and environmentalists fear that there could be a link between pollution, global warming, toxins, and mutant frogs.

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00:18:55,000 --> 00:19:02,000

Beware, some scientists warn, because deformities may be only the first step toward global mutation.

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00:19:02,000 --> 00:19:21,000

Let me tell you that their detoxification mechanism is failing the frogs, and since the frog detoxification mechanism is very similar to ours, then our protective mechanism may similarly fail.

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00:19:21,000 --> 00:19:31,000

So far, no one knows exactly why newborn frogs are turning into these freaks of nature. But they are, and not just here.

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00:19:31,000 --> 00:19:39,000

Biologists have discovered similar amphibian deformities in more than 150 locations around the world, and time may be running out.

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00:19:39,000 --> 00:19:43,000

After the frogs, what will be next?

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00:19:47,000 --> 00:19:53,000

We'll have more stories in the news next time. Now, here's what's coming up as sightings continues.

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00:19:53,000 --> 00:19:57,000

I really feel bad for you guys, because there's so much injustice here.

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00:19:57,000 --> 00:20:09,000

The spirit never dies. After the body's gone, the life force lives on. It either crosses over to another plane of existence, or it remains on earth to clear up any unfinished business.

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00:20:09,000 --> 00:20:18,000

Apparently, there is much to clear up at one historic site in Nevada, where witnesses say many restless spirits are trying to make contact.

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00:20:27,000 --> 00:20:37,000

This is where the spirits walk, people say. Here, among the abandoned stone buildings at the old Stuart Indian School, just outside Carson City, Nevada.

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00:20:37,000 --> 00:20:46,000

Tribes people in Stuart have preserved a portion of the site as a museum and cultural resource center, but most of the campus remains the same as it did in 1930.

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00:20:46,000 --> 00:20:53,000

There are secrets behind these boarded windows, and the belief that school children, long dead, are still here.

202

00:20:53,000 --> 00:21:02,000

I have seen two children that are playing on the grass, but as I keep walking, I tend to back to look at them, they're no longer there.

203

00:21:02,000 --> 00:21:10,000

Mike Parris is a member of the MiWalk tribe. He speaks for many people who have grown up in this area and have watched the spirit children.

204

00:21:10,000 --> 00:21:17,000

They seem to be playing with each other, rolling around with each other, and when you take a second look, they're no longer there. They have gone.

205

00:21:17,000 --> 00:21:27,000

The ephemeral scenes are described as poignant, spiritual, never frightening. But there's a different feeling in the basement of the old administration building.

206

00:21:27,000 --> 00:21:40,000

Here, the spirit of an older white male is said to defend his otherworldly territory with an iron fist. He is called the superintendent because he is thought to be the spirit of a ruthless school official.

207

00:21:40,000 --> 00:21:43,000

I can't say what it is, but there's definitely something in the basement.

208

00:21:43,000 --> 00:21:49,000

Bo Sargent is a former cultural center administrator. Some of his ancestors attended the school.

209

00:21:49,000 --> 00:21:58,000

You get a really weird feeling as you go down the stairs, and there was a really bad odor underneath the stairs. I felt scared.

210

00:21:58,000 --> 00:22:10,000

My whole body was just nothing but goosebumps, and my hair was standing, and like that odor. Oh, that was the odor that I smelled down there. It seemed to stay right inside my nose.

211

00:22:10,000 --> 00:22:25,000

I turned around, and within a blink of an eye, there was a tall gentleman that I believe is the superintendent that lived here, walked through me, my left shoulder.

212

00:22:25,000 --> 00:22:33,000

He was tall, thin, dark clothes. I think he was wearing glasses, and it just happened very fast.

213

00:22:33,000 --> 00:22:43,000

I've heard stories of his stance in front of the fireplace, and now with a blanket wrapped around him and his shivers, he's cold, trying to get warm.

214

00:22:43,000 --> 00:22:59,000

There's a lot of emotion attached to this place due to what happened when the school first opened, and you speak with the elders now who come into the museum, and they have this fear of coming back to this school of what went on during that time when there were little kids coming here.

215

00:22:59,000 --> 00:23:21,000

I am certain that energy and turmoil is energy and turmoil. It's just that. And I think that what a lot of these people have seen are the remains of that energy, unresolved conflict, unsolved murders, unsolved questions, unpunished perpetrators, horrible deeds.

216

00:23:21,000 --> 00:23:30,000

Sightings was granted permission to bring psychic investigator Jorianne DeFray to the old school to see if she could ease the pain of the spirits here.

217

00:23:30,000 --> 00:23:39,000

I believe that when I do this work, I allow the universal energies to flow through me to give me all the information that's necessary to help any situation.

218

00:23:39,000 --> 00:23:42,000

But she was not prepared for the secrets revealed to her.

219

00:23:42,000 --> 00:23:50,000

I was grief-stricken. I was caught up in an emotional state for quite a while that even when I left the land, I was at the point of tears.

220

00:23:50,000 --> 00:24:06,000

Jorianne's work is usually a matter of fact. Recording psychic impressions on tape, then taking copious notes. But this case reached deep into Jorianne's being. And when she met Susie Lisa, Jorianne could no longer keep her business-like demeanor.

221

00:24:06,000 --> 00:24:13,000

Some of my staff are bothered by the superintendent, and if there's some way to make it so, he doesn't bother my staff.

222

00:24:13,000 --> 00:24:25,000

What it appears to be is that he is not who you think he is. He is not one man. He is an accumulation of energies that have come through him.

223

00:24:25,000 --> 00:24:32,000

Him being like a channel. Okay? And all this negativity and everything else just seemed to well up in him.

224

00:24:32,000 --> 00:24:43,000

I don't know if there's been slaughter on this property. I don't know what's going on here. But the loss is overwhelming. I believe that the government has had stuff to do here or something.

225

00:24:43,000 --> 00:24:53,000

I don't know if this land has changed hands or whatever. But what was once yours will be yours again like that. Okay? Does that make sense to you?

226

00:24:53,000 --> 00:25:03,000

Completely. A lot of people died here. Just unbelievable. A lot of people also somewhere were cut down in their prime. Here.

227

00:25:03,000 --> 00:25:12,000

Yes, these are her children you're talking about. I really feel bad for you guys because there's so much injustice here.

228

00:25:12,000 --> 00:25:17,000

Then Jorianne began to give specific information about what happened to the children.

229

00:25:17,000 --> 00:25:27,000

You're correct, but I cannot put this on camera. We can't use this. She's absolutely correct. I feel for her, but I cannot allow that to be aired.

230

00:25:27,000 --> 00:25:33,000

I feel terrible that she did hit that, but there's no way you can use that. We are aware of what's there.

231

00:25:33,000 --> 00:25:39,000

Sightings agreed to respect the wishes of the cultural center and not air Jorianne's revelations.

232

00:25:39,000 --> 00:25:49,000

She had hit on certain truths that many people hold sacred and to divulge them would mean interfering with ongoing healing practices now being conducted.

233

00:25:49,000 --> 00:25:59,000

What can be told is the school's tragic place in Native American history. The Stuart School was established after the infamous slaughter at Wounded Knee in 1890.

234

00:25:59,000 --> 00:26:04,000

It was built by the U.S. government to address what was termed, quote, the Indian problem.

235

00:26:04,000 --> 00:26:13,000

Children here were acculturated, converted to Christianity, taught English, and other subjects that U.S. officials promised would civilize the savages.

236

00:26:13,000 --> 00:26:24,000

In the early times, from 1890 to about 1930, it was a roundup, a wholesale roundup, much like you'd gather unbranded cattle.

237

00:26:24,000 --> 00:26:32,000

And so many children were actually brought here in cattle cars. So the process was a mandatory roundup.

238

00:26:33,000 --> 00:26:38,000

In that era, children who were taken to the Stuart School never went home again.

239

00:26:38,000 --> 00:26:43,000

Children as young as two were forcibly taken from the family they would never see again.

240

00:26:43,000 --> 00:26:50,000

Eventually, the school became a source of pride when tribes people began exerting their rights and influence.

241

00:26:50,000 --> 00:27:00,000

So it is only now that survivors and ancestors are discovering the depth of brutality in the early years when they claim children were not students, but POWs.

242

00:27:00,000 --> 00:27:11,000

In spite of a lot of the activity that was ongoing here, there were children who either ran away or who survived it or who helped other children live through it.

243

00:27:11,000 --> 00:27:14,000

And they lived long enough to tell us about it.

244

00:27:14,000 --> 00:27:20,000

When Jorianne went into the superintendent's basement, she felt that this was ground zero for the activity.

245

00:27:20,000 --> 00:27:28,000

Oh, I'm going to tell you right away. The sense that I get in here is like this, uh, you know, don't come in here.

246

00:27:28,000 --> 00:27:38,000

All right, don't come into this room. Okay. God help you if you should go in this room. Okay. Like, something or somebody is going to get you.

247

00:27:38,000 --> 00:27:41,000

It's like what happened down here.

248

00:27:41,000 --> 00:28:00,000

The sense of just bad stuff, just bad stuff. The emotions coming up, the fear, the fear of wanting to run the fright.

249

00:28:00,000 --> 00:28:10,000

And then, um, you know, knowing, uh, knowing that they're trapped. Why aren't they here? You know, who's not here?

250

00:28:10,000 --> 00:28:20,000

To like save us, you know, and then having to run and no one is here.

251

00:28:20,000 --> 00:28:29,000

Somebody on the other side holds the children's hands. Okay.

252

00:28:29,000 --> 00:28:40,000

There's like a school of the children of the dead and they sit all by the water waiting for you to come talk to them. Does this make sense to you?

253

00:28:40,000 --> 00:28:47,000

Okay. You have to be their mom right now. Okay.

254

00:28:47,000 --> 00:29:01,000

As they parted, Jorian felt a sense of renewed peace, knowing that the caretakers of the old school will not only preserve this historic site, but also that they will take care of children who still cry out from the other side.

255

00:29:01,000 --> 00:29:07,000

We honor the spirits of the children who are here. We love them.

256

00:29:07,000 --> 00:29:15,000

Witnesses who claim to have seen the spirit known as the superintendent report that he's always cold and is often seen by the fire trying to warm.

257

00:29:15,000 --> 00:29:33,000

Why are we interested in Mars? Why are we interested in our neighbors? Why do boys fall in love

with the girl next door? It's the planet next door. It's the only one we know of that might someday be made habitable for human colonists, for human life.

258

00:29:33,000 --> 00:29:48,000

Our romantic fascination with Mars and creatures that might dwell there began in the 19th century when an imaginative astronomer showed the world what that tiny red speck looked like up close and said there were canals there.

259

00:29:48,000 --> 00:30:00,000

When Shipper Ellie said, I can see channels, there are lines on the surface. I think that was the beginning of the mass interest in Mars. Those canals were really the big kicker.

260

00:30:00,000 --> 00:30:17,000

Once Shipper Ellie said that there might be life on Mars, the stage was set for all-out Martian hysteria, culminating with the broadcast of War of the Worlds in 1938. The radio play was fiction. Thousands of people believed we were under Martian attack.

261

00:30:17,000 --> 00:30:33,000

That night was a disaster in the New York area because a lot of people thought, my gosh, this is really happening. And it was such a powerful impact that ever since then the story of the Martian invasion has become one of the basic American popular culture mythology stories.

262

00:30:33,000 --> 00:30:46,000

And now a new Martian invasion is underway. Earth meets Mars on its own turf when NASA's first camera-laden probe lands in 1997. And the mission after that is already on the drawing board.

263

00:30:46,000 --> 00:30:58,000

We're going to be trying to send a little rolling geologist to Mars. The rolling geologist is basically a rover that's capable of taking a pickaxe and breaking a rock. It might not be a pickaxe, but basically the same function to try and break open a rock.

264

00:30:58,000 --> 00:31:04,000

Since we're looking for life in the long run, we may send an instrument to see if there are organics in the rocks.

265

00:31:05,000 --> 00:31:16,000

But before the first remote-controlled robot can land on Mars, a NASA team led by mission architect Dr. Mark Adler must invent a whole new kind of technology.

266

00:31:16,000 --> 00:31:31,000

The kind of technologies that we're going to need to be able to do this mission are in large part nonexistent. We have to develop a lot of new technologies. And we're just going to barrel ahead and take the risk and hope that we can do it and plan the missions to use those technologies.

267

00:31:32,000 --> 00:31:38,000

Even as Adler's work begins, others are already thinking about a manned mission before 2012.

268

00:31:38,000 --> 00:31:56,000

The current idea for sending people to Mars would be to send a factory to the Martian surface first, a robot factory that would suck in the very tenuous, very sparse Martian air into tanks and possibly pull some water out from the soil.

269

00:31:56,000 --> 00:32:14,000

And combine these with chemicals brought from Earth to create a reservoir of air, water, and rocket fuel, waiting for the astronauts to land on the surface and live using these materials and then use the rocket fuel to come home.

270

00:32:15,000 --> 00:32:24,000

Astronautical engineer and NASA consultant Dr. Robert Zubrin believes that the first humans on Mars will not be who you'd think.

271

00:32:24,000 --> 00:32:33,000

On initial missions to Mars, I recommend a crew of four. Four is the minimum number you can have that you can split the crew up into two groups and have nobody be alone.

272

00:32:33,000 --> 00:32:42,000

The most critical skill on a Mars mission is that of flight mechanic. The second most important person on the mission is the field scientist.

273

00:32:42,000 --> 00:32:49,000

You don't need someone whose primary training is that of pilot because the spacecraft can actually be piloted in an automatic fashion.

274

00:32:49,000 --> 00:32:55,000

We don't need a navigator. Certainly we do interplanetary navigation without navigators on board.

275

00:32:55,000 --> 00:33:02,000

We certainly wouldn't want to have someone whose sole occupation is that of command, although someone will be in command.

276

00:33:02,000 --> 00:33:07,000

And we don't need a doctor because the entire crew will be trained in first aid.

277

00:33:07,000 --> 00:33:16,000

So in Star Trek terminology, what we bring is two Scotys and two Spocks, no Kirk's, McCoy's, Sue's, or Hooroo's need apply.

278

00:33:16,000 --> 00:33:23,000

According to Dr. Zubrin, in the case for Mars, humans will be homesteading on the Red Planet in the 21st century.

279

00:33:24,000 --> 00:33:33,000

Mars may appear to be bleak, but in fact there does exist on Mars every resource that is needed to support not just life, but a new branch of human civilization.

280

00:33:33,000 --> 00:33:41,000

Mars has water. It's frozen, but it's there. It's got carbon dioxide. It's got nitrogen. It's got sulfur and calcium and phosphorus and silicon and iron and titanium and aluminum.

281

00:33:41,000 --> 00:33:49,000

It's got everything you need to grow food, to make plastics, ceramics, glasses, metals, everything.

282

00:33:49,000 --> 00:34:00,000

And if you can go to Mars and develop the know-how that allows you to turn those elements into useful objects, you turn Mars into a habitable planet.

283

00:34:01,000 --> 00:34:11,000

What was once a hotly contested space race is now a global effort, and it may well be that it takes another planet to finally unite the people of Earth.

284

00:34:11,000 --> 00:34:21,000

When we go to Mars, we're going up a new world to humanity. We're not going there to, you know, do flags and footprints like Apollo.

285

00:34:21,000 --> 00:34:31,000

Well, we're going there, okay, to explore a world and pioneer a world and create the first seeds of a new branch of human civilization.

